



Education Board

Date: THURSDAY, 9 SEPTEMBER 2021

Time: 10.00 am

Venue: HYBRID PUBLIC MEETING
COMMITTEE ROOMS 3 & 4 (ACCESSIBLE REMOTELY)

Members: Caroline Haines (Chair)
Deputy Philip Woodhouse (Deputy Chairman)
Randall Anderson
Tijs Broeke
Alderman Sir Peter Estlin
Alderman Robert Howard
Shravan Joshi
Alderman Nicholas Lyons
The Rt Hon. the Lord Mayor, Alderman William Russell
Benjamin Murphy
Ruby Sayed
Rachel Bower
Tim Campbell
Deborah Knight
Mary Robey

Enquiries: Emily Garland
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/8n59W6dydt4>

This meeting will be a hybrid meeting and therefore will take place in both a physical location as well as via Microsoft Teams. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 1 July 2021.

For Decision
(Pages 7 - 18)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 19 - 20)

5. **NOMINATIONS SUB-COMMITTEE - CO-OPTED MEMBER APPOINTMENT PROCESS REVIEW**

Report of the Town Clerk.

For Decision
(Pages 21 - 32)

6. **COVID-19 AND RETURN TO SCHOOL UPDATE**

The Director of Community and Children's Services to be heard.

For Information

7. **TACKLING RACISM TASKFORCE ACTION PLAN UPDATE**

The Director of Community and Children's Services to be heard.

For Information

8. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 33 - 40)

9. **EDUCATION BOARD BUDGET UPDATE**

Joint report of the Director of Community and Children's Services and the Chamberlain.

For Information
(Pages 41 - 44)

Education

10. **GOVERNOR APPOINTMENTS UPDATE**

Director of Community and Children's services.

For Decision
(Pages 45 - 56)

11. **REPORT OF ACTION TAKEN: GOVERNOR APPOINTMENTS**

Report of the Town Clerk.

For Information
(Pages 57 - 58)

Cultural & Creative Learning

12. **TWO YEAR REVIEW OF THE OPEN SPACES DEPARTMENT'S LEARNING PROGRAMME 2019-21**

Report of the Director of Open Spaces.

For Information
(Pages 59 - 96)

Skills

13. **LONDON CAREERS FESTIVAL 2021 EVALUATION**

Report of the Director of Community and Children's Services.

For Information
(Pages 97 - 134)

14. **SOCIAL STRATEGIES 2020-21 ANNUAL REPORT**

Joint report of the Chamberlain and Chief Financial Officer, Chief Grants Officer and Director of City Bridge Trust, the Director of Innovation and Growth, and the Director of Community and Children's Services.

For Information
(Pages 135 - 170)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 1 July 2021.

For Decision
(Pages 171 - 174)

19. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 175 - 176)

20. **PROGRESS REPORT ON CITY JUNIOR SCHOOL**

Report of the Heads of the City of London School for Girls and City of London School.

For Information
(Pages 177 - 202)

21. **SIXTH FORM STRATEGY UPDATE**

The Chair to be heard.

For Information

22. **FINANCE SCRUTINY MEETINGS FOR CITY SPONSORED ACADEMIES**

Report of the Director of Community and Children's Services.

For Information
(Pages 203 - 230)

23. **UN-VALIDATED 2021 RESULTS DATA FOR THE FAMILY OF SCHOOLS**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 231 - 236)

24. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

25. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Agenda

26. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 1 July 2021.

For Decision